

Mantissa

Essays in Ancient Philosophy IV

JONATHAN BARNES

edited by

Maddalena Bonelli

CLARENDON PRESS, OXFORD

CLARENDON PRESS, OXFORD

Great Clarendon Street, Oxford OX2 6DP
United Kingdom

Oxford University Press is a department of the University of Oxford.
It furthers the University's objective of excellence in research, scholarship,
and education by publishing worldwide. Oxford is a registered trade mark of
Oxford University Press in the UK and in certain other countries.

© in this volume Jonathan Barnes 2015

The moral rights of the author have been asserted

First Edition published 2015

Impression: 1

All rights reserved. No part of this publication may be reproduced, stored in
a retrieval system, or transmitted, in any form or by any means, without the
prior permission in writing of Oxford University Press, or as expressly permitted
by law, by licence or under terms agreed with the appropriate reprographics
rights organization. Enquiries concerning reproduction outside the scope of the
above should be sent to the Rights Department, Oxford University Press, at the
address above

You must not circulate this work in any other form
and you must impose this same condition on any acquirer

British Library Cataloguing in Publication Data

Data available

Library of Congress Cataloging in Publication Data

Data available

ISBN 978-0-19-870928-2

Printed and bound by

CPI Group (UK) Ltd, Croydon CR0 4YY

Contents

Acknowledgements

Preface

	vii
	ix
1. The size of the sun in antiquity	1
2. Teaching virtue	21
3. Aristotle and political liberty	36
4. Cicero and the just war	56
5. Is rhetoric an art?	80
6. An Aristotelian definition of comedy?	106
7. Plato's three-part soul	117
8. Aristotle's concept of mind	128
9. 'Zeno says that the soul is a body ...'	142
10. <i>anima Christiana</i>	163
11. Sensibility and the Stoics	182
12. Protagoras the atheist?	190
13. Ancient Plato	204
14. The Platonic lexicon of Timaeus the Sophist	244
15. Antiochus of Ascalon	359
16. Roman Aristotle	407
17. The catalogue of Chrysippus' logical works	479
18. Cicero's <i>de fato</i> and a Greek source	495
19. Diogenes Laertius on Pyrrhonism	510
20. Nietzsche and Diogenes Laertius	584

21. Pseudo-Clement and Greek philosophy	612
22. Meneceles	637
23. Greek philosophy and the Victorians	653
<i>Bibliography</i>	673
<i>Index of Passages</i>	709
<i>General Index</i>	737

Acknowledgements

The papers of which the chapters in this volume are revised and sometimes translated versions first appeared in the following places. The editor and the author are grateful to those publishing houses who generously gave permission to use material which is in their copyright.

1. 'The size of the sun in antiquity'. First published in *Acta Classica Universitatis Scientiarum Debrecensis* 25, 1989, 29–41.
2. 'Teaching virtue'. First published in French: 'Enseigner la vertu'; *Revue philosophique* 4, 1991, 571–589.
3. 'Aristotle and political liberty'. First published in G. Patzig (ed), *Aristoteles' Politik* (Göttingen, 1990), pp.249–263.
4. 'Cicero and the just war'. A version of 'Cicéron et la guerre juste', *Bulletin de la Société française de Philosophie* 80, 1986, 37–80.
5. 'Is rhetoric an art?' First published in *dang Newsletter* 2, 1986, 2–22.
6. 'An Aristotelian definition of comedy?' A version of 'Une définition aristotélicienne de la comédie?', *Revue de Théologie et de Philosophie* 132, 2000, 21–30.
7. 'Plato's three-part soul'. First published in *Rhizai* 4, 2007, 185–104.
8. 'Aristotle's concept of mind'. First published in *PAS* 72, 1972, 101–114.
9. "'Zeno says that the soul is a body ...". Earlier versions of this paper, which has not before been published, were given to audiences in Rome and in Budapest.
10. '*anima Christiana*'. First published in D. Frede and B. Reis (eds), *Body and Soul in Ancient Philosophy* (Berlin, 2009), pp.447–464.
11. 'Sensibility and the Stoics'. A version of 'La coltre de Chrysippe', *Critique* 625, 1999, 533–542.
12. 'Protagoras the atheist?' First published in H. Linneweber-Lammerskitten and G. Mohr (eds), *Interpretation und Argument* (Würzburg, 2002), pp.11–23.
13. 'Ancient Plato'. The three parts of this piece first appeared as book reviews: 'Philodemus and the Old Academy', *Apeiron* 22, 1989, 139–148; 'The Hellenistic Platos', *Apeiron* 24, 1991, 115–128; 'Imperial Plato', *Apeiron* 26, 1993, 129–151.